



# BATAWAGAMA

## 2024 IRON COUNTY BAND CAMP

Date Received \_\_\_\_\_  
\$ \_\_\_\_\_  
# \_\_\_\_\_

NAME OF CAMPER: \_\_\_\_\_, \_\_\_\_\_ SEX: \_\_\_\_\_  
(last) (first)

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF SCHOOL ATTENDED IN 2023-2024: \_\_\_\_\_ GRADE IN 2023-2024: \_\_\_\_\_

NAME OF BAND DIRECTOR: \_\_\_\_\_ INSTRUMENT PLAYED: \_\_\_\_\_  
(Percussion should specify the instrument played.) & (Baritone players should specify treble clef or bass clef.)

NAME OF PARENT/GUARDIAN: \_\_\_\_\_ PHONE #: \_\_\_\_\_

EMAIL OF PARENT/GUARDIAN: \_\_\_\_\_

*Any child, regardless of race, sex, color, creed, or origin who has completed the 7th grade up to completing the 12th grade in 2024 is eligible for acceptance into to the 2024 Iron County Band Camp.*

The 2024 BAND CAMP SHIRT will be available to purchase on Sunday. There is no obligation to purchase a shirt. SIZE OF T-SHIRT \_\_\_\_\_

### REGISTRATION FEE FOR THE 2024 IRON COUNTY BAND CAMP

The weekly charge for a camper who is a PERMANENT-RESIDENT of Iron County is \$200  
The weekly charge for a camper who is NOT a PERMANENT-RESIDENT of Iron County \$400

Permanent Residents of Iron County (for at least one year before their enrollment in camp) pay in-county rates.  
Non-Permanent Resident who has a parent who is a permanent-resident of Iron County and whose parent has court ordered custody of the said child for the summer will also pay in-county rates. A copy of the "Court Ordered Custody Document" must accompany the child's Registration Form and be mailed to Camp.

### TWO OPTIONS FOR REGISTERING and PAYMENT FOR THE IRON COUNTY BAND CAMP

- OPTION #1. Register online with a credit card payment and submit.
- OPTION #2. Download and fill out the Registration and Health Forms from the [campbatawagama.com](http://campbatawagama.com) website.

Mail these forms with Check or money order to:  
IRON COUNTY YOUTH CAMP at 909 Pentoga Trail, Crystal Falls, MI 49920  
If a cancellation notice arrives 30 days prior to the camp session all payments.  
(less \$50) for each week will be refunded.  
If a cancellation notice arrives less than 30 days prior to camp session all payments.  
(less \$125) for each week will be refunded.

### APPLICANTS WILL BE NOTIFIED OF ACCEPTANCE BY EMAIL AFTER APRIL 1, 2024.

Student's acceptance will be determined by the instrument played, grade level, and the date and time on which the application was submitted.

Students who are accepted to play in the 2024 IRON COUNTY BAND CAMP should plan to arrive at Camp on June 16, 2024 between 2:00 PM and 4:00 PM. (Central Time)

The Iron County Band Camp  
Has been part of the Iron County Youth Camp Summer Program since 1955.

BATA-WA-GAMA

# IRON COUNTY BAND CAMP 2024 REGISTRATION INFORMATION

**TOTAL COST FOR IRON COUNTY RESIDENT IS \$200.  
TOTAL COST FOR NON-IRON COUNTY RESIDENT IS \$400.**

*ANY CHILD, REGARDLESS OF RACE, SEX, COLOR, CREED, OR NATIONAL ORIGINS WHO IS ENROLLED IN GRADES 7<sup>TH</sup>-12<sup>TH</sup>  
DURING THE 2023-2024 SCHOOL YEAR IS ELIGIBLE FOR ENROLLMENT AT THE IRONCOUNTY BAND CAMP.*

## IRON COUNTY BAND CAMP POLICIES

(THIS SECTION IS FOR CAMPER AND PARENTS/GUARDIANS)

### MEDICAL CARE

Michigan State Law requires that all campers provide the Camp with their health history and with the parent/guardian release statement for any health care. Health history forms are provided with the application. Michigan Law requires that all medications (prescription & non-prescription) be stored and dispensed in the camp's HealthCare Facility. The Health Care Facility provides first aid for the campers. Ambulance and hospital care are available approximately 15 minutes from Camp.

### SPECIAL NEEDS

The Iron County Youth Camp Staff are not trained to handle special needs campers. Please contact camp administration before enrolling children with learning disabilities, behavioral problems or significant physical limitations.

## CAMPER EXPECTATIONS & PLEDGE

*Campers are expected to accept and follow all the regulations of the Iron County Youth Camp and must sign the following Camper Pledge.*

**CAMPER PLEDGE:** As a camper of the Iron County Youth Camp, I agree to abide by Camp Regulations and to cooperate with Camp Authorities in furthering the Camp's ideals. I agree not to use or possess tobacco, smoking devices, alcoholic beverages, or unauthorized drugs, not to deface camp property, nor disregard any Camp employee's directions. I agree not to use inappropriate language, not wear inappropriate clothing, **OR MAKE THE STAY AT CAMP UNCOMFORTABLE FOR ANY OTHER CAMPER.** I understand that if I violate any Camp regulations my parents/guardians will be notified, and I will be expelled immediately from Camp without any refund.

**CAMPER SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## CAMPERS MUST SIGN THE CAMPER PLEDGE.

A camper mailing their Registration Form and Health Form will be notified by e-mail to the week/weeks they are assigned.

## PARENT / GUARDIAN AUTHORIZATION

I authorize my child to be transported to Camp related activities and to participate in all Camp activities. I give my permission to the Iron County Youth Camp, Camp Batawagama, to use limitation and obligation, photographs, film-footage, or tape recordings, which include my image, my son or daughter's image or voice for the promotion or interpreting the Camp's programs. I give my permission to any person or school to verify the information on this registration form.

**PARENT / GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**BAND CAMPERS SHOULD PLAN ON ARRIVING AT CAMP BETWEEN 2:00 AND 5:00 PM.**

*(CENTRAL TIME)*

**A YOUTH CAMP STAFF MEMBER WILL MEET EACH CAR AT THE CAMP ENTRANCE ON SUNDAY AND DIRECT PARENTS AND CAMPERS TO THE DESIGNATED SECTION AND CABIN ASSIGNED TO EACH GRADE LEVEL.**

**PARENTS WILL BE ABLE TO HELP CAMPER MOVE INTO THEIR CABIN AND MEET WITH THE CABIN COUNSELOR.**



**HEALTH EXAMINATION RECORD**  
COMPLETED BY PARENT OR GUARDIAN

<b>CAMPER</b>	_____	_____	_____	_____	_____
	last name	first	middle	sex	date of birth
<b>CAMPER ADDRESS</b>	_____				
	street	city	state	zip	
<b>NAME OF PARENT OR GUARDIAN</b>	_____				
<b>HOME PHONE #</b>	_____		<b>CELL PHONE#</b>	_____	
<b>WORK PHONE#</b>	_____		<b>EMERGENCY#</b>	_____	
<b>ADDRESS</b>	_____				
	parent or guardian's street	city	state	zip	

*The Iron County Youth Camp Staff are not trained to handle special needs campers. Please contact camp administration before enrolling children with learning disabilities, behavioral problems or significant physical limitations.*

1. LIST ANY CONDITIONS SUCH AS: SLEEPWALKING, FAINTING, BED WETTING, ETC.: \_\_\_\_\_
2. GLASSES NEEDED: \_\_\_\_\_ GLASSES WORN: \_\_\_\_\_
3. LIST ANY PHYSICAL LIMITATIONS: \_\_\_\_\_
4. LIST ANY SPECIAL HEALTH OR BEHAVIORAL CONDITIONS: \_\_\_\_\_
5. LIST ALL CURRENT PRESCRIBED MEDICATIONS (INCLUDING PSYCHIATRIC MEDICATIONS) & INCLUDE THOSE MEDICATIONS THAT WILL NOT BE ADMINISTERED AT CAMP.

NAME OF MEDICATION	REASON	DOSAGE

1. BRING ONLY THE EXACT QUANTITY OF MEDICATION NEEDED FOR THE WEEK AT CAMP.
2. ALL MEDICATIONS MUST BE IN THEIR ORIGINAL CONTAINER WITH THE ORIGINAL DIRECTIONS.
3. EPI-PENS AND INHALERS MUST HAVE PRESCRIPTIONS WITH THEM.
4. OVER THE COUNTER MEDICATIONS MUST BE IN A NEW, UNOPENED CONTAINER.
5. ALL MEDICATIONS MUST BE IN A CLEAR ZIP-LOCK BAG WITH THE CAMPER'S NAME ON THE OUTSIDE.
6. ALL MEDICATIONS MUST BE TURNED INTO THE CAMPER'S COUNSELOR WHEN THE CAMPER ARRIVES IN CAMP ON SUNDAY. ALL MEDICATIONS WILL BE KEPT IN THE DISPENSARY AND DISPENSED ONLY BY THE CAMP HEALTH OFFICER.

## PERSONAL MEDICAL HISTORY

		X	AGE		X	AGE
LIST ALLERGIES	ASTHMA			CARDIAC DISORDER		
REACTION & SEVERITY	MEASLES/REGULAR			RENAL DISEASE		
1.	MEASLES/GERMAN			EAR/NOSE/THROAT DYS		
2.	MUMPS			MSK DISORDER		
3.	EPILEPSY			DIABETES		
4.	CHICKEN POX			TUBERCULOSIS		
5.				OTHER/		

### IMMUNIZATIONS

	DATE		DATE		DATE
HEP. B		MEASLES		1 <sup>ST</sup> COVID VACCINE	
MUMPS		RUBELLA		2 <sup>ND</sup> COVID VACCINE	
D.T.		TETANUS		COVID BOOSTER	

- **SURGERIES:** \_\_\_\_\_
- **HISTORY OF MENTAL ILLNESS:** \_\_\_\_\_
- **LIST ANY INFECTIOUS DISEASES THAT ARE CURRENT OR THAT THE CAMPER HAS BEEN EXPOSED TO WITHIN 3 WEEKS PRIOR TO YOUR STAY AT CAMP.**
- **PARENT MUST INFORM CAMP OFFICE OF ANY INFECTIOUS DISEASES PRIOR TO ARRIVAL DATE.**

NAME OF DISEASE	DATE AQUIRED	CURRENT STATUS

**NAME OF FAMILY PHYSICIAN:** \_\_\_\_\_ **OFFICE PHONE #** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **HOME PHONE #** \_\_\_\_\_

**I AUTHORIZE THE IRON COUNTY YOUTH CAMP TO CONSENT TO EMERGENCY MEDICAL TREATMENT OF THE CAMPER, NAMED ON THIS HEALTH FORM INCLUDING ROUTINE CARE AND THE DISPENSING OF PRESCRIPTION MEDICATIONS AS DIRECTED AND OVER THE COUNTER MEDICATIONS AS DIRECTED.**

**Over the counter medications available at camp are as follows: (ibuprofen, acetaminophen, Benadryl, pseudoephedrine, naproxen, famotidine, Tums, cough drops, calamine lotion, hydrocortisone 1% cream, triple antibiotic ointment, solarcaine, & eucerin cream.)**

**THE CAMP HEALTH OFFICER WILL ADMINISTRATOR ALL OVER THE COUNTER MEDICATIONS  
LIST ANY OVER THE COUNTER MEDICATIONS THAT CANNOT BE ADMINISTERED TO YOUR CHILD.**

\_\_\_\_\_  
**SIGNATURE OF PARENT OR GUARDIAN**

REVISED 2024



**IMPORTANT!**  
**2024**  
**IRON COUNTY BAND CAMP**  
**CAMPER & PARENT INFORMATION**

\* **REGISTRATION:** All band students making application to attend the 2024 Band Camp must complete the registration form, health form and submit with full payment.

TWO OPTIONS FOR REGISTERING and PAYMENT

OPTION #1. Register online with a credit card payment and submit Registration and Health Forms online.  
OPTION #2. Download the Registration Form from [www.campbatawagama.com](http://www.campbatawagama.com). Fill out the Registration Form and Health Form and mail with check or money order (Payable to ICYC) for full payment to: Iron County Youth Camp - 909 Pentoga Trail - Crystal Falls, MI49920.

\* **ACCEPTANCE:** Student's acceptance is determined by the instrument played, grade, and the post date on your returned registration. All accepted students (will be notified by email after April 1, 2024.) Campers should plan to arrive at the camp between 2:00 PM and 4:00 PM (*Central Time*) on Sunday, June 16th. Campers may begin moving into their cabins during this time. A letter will notify students not accepted.

\* **HEALTH EXAMINATION:** The Health Form (found at online: [www.campbatawagama.com](http://www.campbatawagama.com)) is required. It should be filled out by parent or guardian. A physical examination by a physician is not required. Please notify the Youth Camp Administration if the camper has had any contagious disease during the three-week period previous to 6/16/2024. Submit online or mail the completed Health Form with your Registration Form to: Iron County Youth Camp - 909 Pentoga Trail - Crystal Falls, MI 49920.

\* **MUSIC. INSTRUMENTS AND RELATED MATERIALS TO BRING:** Bring your instrument or instruments and percussionists please bring your own mallets etc.

\* **BAND ASSIGNMENTS:** 7th and 8th graders will play in the Gama Band. 10th, 11th and 12th graders will play in the Bata Band. 9th Graders will play in either the Gama or the Bata Band depending on instrumentation.

\* **CLOTHING AND PERSONNEL ITEMS TO BRING:** Girls will need a white blouse and a dark skirt or pants and boys will need a white shirt and dark slacks, for the concert. You will need to bring your own bedding, an extra fitted twin sheet for a mattress, or sleeping bag, pillow, towels, soap, toothbrush and toothpaste. We also recommend that you bring warm clothing in the case of cool weather or rain, and a swimsuit, beach shoes and appropriate clothing for warm weather.

\* **INSTRUCTORS CONCERT:** The Band Camp Faculty Concert is held in the Friends Hall, at Batawagama, Thursday evening, June 20, beginning at 7:30 PM (*Central Time*). Everyone is invited.

\* **STUDENT CONCERT :** The Iron County Band Camp Concert will be held on Saturday afternoon, June 22 at 4:00 PM (*Central Time*) at the Forest Park Public Schools, Eddie Chambers Gymnasium, located in Crystal Falls. Everyone is invited.

\* **CAMPER PICK UP:** All camper belongings are picked up on Saturday, June 22, between noon and 2 PM (*Central Time*). All campers are picked up and leave for home directly after the conclusion of the concert (approximately 5:30 PM) in Crystal Falls at the Forest Park School, Eddie Chambers Gymnasium.

\* **VISITORS DURING THE WEEK:** The schedule is a very full one and no time is set aside for visitors in camp unless they are parents of campers on business. Please call the Camp Office before arrival.

## IRON COUNTY BAND CAMP REGISTRATION INFORMATION

### REGISTRATION FEE FOR THE 2024 IRON COUNTY BAND CAMP

The weekly charge for a camper who is a PERMANENT-RESIDENT of Iron County is \$200.

The weekly charge for a camper who is NOT a PERMANENT-RESIDENT of Iron County is \$400.

\* A camper who is a Permanent Residents of Iron County must be a resident of Iron County for at least one year before their enrollment in camp.

\* A camper who is a Non-Permanent Resident but who has a parent who is a Permanent Resident of Iron County and whose parent has court ordered custody of the said child for the summer will also pay In-County rates. A copy of the "Court Ordered Custody Document" must accompany the camper's Registration Forms and must be mailed to: Iron County Youth Camp - 909 Pentoga Tr.- Crystal Falls, MI 49920

\* SCHOLARSHIPS: Students awarded scholarships for Band Camp by outside sources (Band Boosters, Musicale, etc.) must pay for full registration fee at the time of Band Camp Registration. Outside Scholarship Sources will need to reimburse student for registration fees. Iron County Youth Camp cannot bill outside scholarship sources.

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\* **REGULATIONS:** Campers are NOT permitted to bring into camp or possess any cigarettes, alcohol, or drugs of any kind. If there is possession of any of the above, the camper will be asked to leave camp. Campers are NOT permitted to bring into camp or possess cell phones, smart watches, beepers, or any electronic devices. Only disposable cameras are allowed in camp. Campers are NOT permitted to drive themselves or leave a vehicle at camp. Dogs and pets are NOT allowed on camp property. If you bring a pet to camp, your pet must remain in your vehicle.

\* **MEDICATIONS:** ALL MEDICATIONS MUST BE IN A CLEAR ZIP-LOCK BAG WITH THE CAMPER'S NAME!

1. Bring only the exact quantity of medication needed for the week at camp.
2. All medications must be in their original container with original prescription label (including INHALERS.)
3. Epi pens and inhalers must have prescription with them.
4. Over the counter medications must be in a **NEW and UNOPENED CONTAINERS.**
5. All medications must be turned into the camper's counselor when the camper arrives in camp on Sunday.
6. All medications will be kept in the Dispensary and dispensed only by the Camp Health Officer.

\* **CORRESPONDANCE:** ALL LETTERS AND PACKAGES SHOULD BE MAILED TO:

Camper's Name  
Cabin #  
Iron County Youth Camp  
909 Pentoga Trail  
Crystal Falls, MI 49920

Mail should be sent to camper BEFORE WEDNESDAY to arrive in Camp by Friday. NO MAIL is delivered to Camp on Saturday.

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Questions prior to Camp: contact Brian Schulze by email: [icyc@iron.org](mailto:icyc@iron.org)

RETURN REGISTRATION AND HEALTH FORMS AS SOON AS POSSIBLE.

REGISTRATION FORMS WILL BE PROCESSED IN THE ORDER THAT THEY ARE RECEIVED.

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*The Iron County Youth Camp is owned by the County of Iron and is operated under the jurisdiction of the County Commissioners.  
The Iron County Youth Camp is licensed to operate by the State of Michigan.*